

City of Troy  
519 S. Main Street Troy, ID 83871  
Regular Council Meeting Agenda  
**Wednesday, May 26, 2021**

**OPEN MEETING:** 5:00 pm  
**APPROVE MINUTES:** May 12, 2021  
**PAY BILLS:** Pay bills for May 2021  
**MAINTENANCE REPORT:** Danny Haskell  
**FORESTRY REPORT:**  
**CITY ENGINEERS REPORT:**  
**SHERIFF'S/CODE ENFORCEMENT REPORT:**

**SCHEDULED AGENDA TOPICS:**

- **Burning Regulations:** Troy Fire Marshall to discuss possible changes to and/or concerns with City of Troy's Burning Regulations, Chapter 5, Title 3. **Action Item.**
- **Troy Market:** Council to discuss construction to be done on the old Troy Market building at 339 S Main St. Discussion to include requirements needed for partial road closure, requesting a dumpster and a container to be parked on site for the duration of the project, and the fencing of the area for safety concerns. **No Action Needed.**
- **Troy City Park:** Council to discuss options for renting out the City Park for large events, such as rates, deposits and policies. **No Action Needed.**
- **Mobile Health:** Council to discuss recent request from CHAS Health regarding offering patrons a mobile health clinic in Troy. **No Action Needed.**
- **Front Street Project:** Council to review and approve contract with M.L. Albright & Sons, Inc. for installation of water main and associated improvements for Front Street per specifications set forth in Bid awarded April 28, 2021 and Alternative Bid awarded May 12, 2021. **Action Item (roll call vote).**
- **Front Street Project Funding:** Mayor Corr to discuss/explain funding available for the project. **No Action Needed.**
- **Zions Bank:** Council to discuss utilizing available financing with Zions Bank that was prepared by Bond Attorney Laura McAloon. **Action Item**
- **Troy Days 2021:** Council to review band options and rates for Troy Days 2021. **Action Item.**
- **Executive Session - (Idaho Code 74-206(1)(b)(c) (d) Deliberate regarding personnel matters, consider records that are exempt from public disclosure, or acquire an interest in real property not owned by a public agency.**
- **Action Item - Action regarding items discussed in Executive Session.**

*Additional Citizens Business: Please note a Five (5) minute limit for discussion for guest speakers.*

**Correspondence / Mayor Report**

**Council Reports:**

- <b>MIKE YENNEY</b>	- Streets, Solid Waste, Library
- <b>PATRICK CORDOVA</b>	- Water and Sewer Services
- <b>CINDY GRAY</b>	- Public Safety
- <b>BILL ABBOTT</b>	- Parks & Rec.
- <b>SUSAN WILSON</b>	- City Attorney

- Treasurer/Clerk Report:

Adjourn

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**Steve Corr, Mayor**

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**Sabrina Moyer, City Clerk**

City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities, please contact the City Clerk, (208) 835-2741 at least 48 hours before the meeting.